



APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____
☐ Certified copy is hereby furnished.
☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____
Contractor _____ Date _____

☐ I am exempt under Sec. _____
B&P.C. for this reason _____ Date: _____

Signature _____
☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____
Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____

Date _____

| | | | |
|---|-----------------------|--------------------------|--|
| BUILDING ADDRESS 1141 W. CARSON BVD. | | FOR APPLICANT TO FILL IN | |
| CITY H.A. COOPERTY | ZIP 90041 | | |
| SIZE OF LOT NO. OF BLDGS. NOW ON LOT | | | |
| TRACT BLOCK | LOT NO. | | |
| ASSESSOR MAP BOOK 7345 | PAGE 16 | PARCEL 22 | |
| OWNER | TEL NO. | | |
| ADDRESS | | | |
| CITY | ZIP | | |
| ARCHITECT OR ENGINEER D. ERELICH (1-805) 338-0523 | TEL NO. | | |
| ADDRESS | | | |
| CONTRACTOR A-STAR SIGNS (818) 982-1611 | TEL NO. | | |
| ADDRESS 13432 WILKINSON | LIC. NO. | | |
| CITY WILKINSON | LIC. CLASS C-45 | | |
| SQ. FT. SIZE 300 SF | NO. OF STORIES | NO. OF FAMILIES | |
| DESCRIPTION OF WORK 11 PALE SIGNS a/w main signs | | | |
| USE OF EXISTING BLDG. | | | |
| APPLICANT (PRINT) A-STAR SIGNS | TEL NO. 982-1611 | | |
| ADDRESS 13432 WILKINSON | | | |
| WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 22, CHAPTER 220.100 THROUGH 220.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD. | | | |
| OWNER OR AGENT | | | |
| P.C. FEE 269.96 | PERMIT FEE 320.20 | | |
| INVESTIGATION FEE | ISSUANCE FEE 18.20 | | |
| | TOTAL FEE 338.40 | | |

SEE REVERSE FOR EXPLANATORY LANGUAGE

| | | | |
|--|--------------------|---------------------|------------------------------------|
| BUILDING ADDRESS 1141 W. CARSON BVD. | | BUILDING AND SAFETY | |
| LOCALITY H.A. COOPERTY | | | |
| NEAREST CROSS ST. CARSON | | NO. 918 | |
| USE ZONE C4 | MAP NO. 051-197 | | |
| SPECIAL CONDITIONS PP 29688 | | | |
| WITHIN 1000 FT. OF SCHOOL? | | YES | NO |
| DISTRICT 12-00 | GROUP B2 | TYPE CONST. IV | FIRE ZONE 3 |
| STATISTICAL CLASSIFICATION CLASS NO. 22 | | DWELL UNITS # 2 | CONDO |
| REQUIRED SET BACK FRONT | YARD | HWY | TOTAL SET BACK FROM EXISTING WIDTH |
| PL | | | * 26.996 |
| SIDE | | | 10.1 |
| PL | | | *** |
| SEWER MAP | BK | PG | |
| VALUATION \$ 26,300 | | | |
| LDMA P/C # | | | |
| LDMA Perm # | | | |
| FINAL DATE 3-6-98 | | | |
| FINAL BY [Signature] | | | |

VALIDATION

10 1 ***

94782

15-56

03-05-96

INSPECTOR COPY

PLANS TO APPLICANT

INSPECTOR'S NOTES

[illegible]

OWNER-BUILT DEEP DECI ABATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by an applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).* ..

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) Licensed pursuant to the Contractor's License laws.*

☐ I am exempt under Sec. _____, B. & P.C. for this

Date _____ Owner _____

INSPECTOR'S NOTES

Blank lined paper for writing.

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____
☐ Certified copy is hereby furnished.
☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____
 NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____
☐ I am exempt under Sec. _____
 B.&P.C. for this reason _____ Date: _____

Signature _____
☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____
 I certify that I have read this application and under penalty of perjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

SIGNATURE OF PERMITTEE _____ DATE _____

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES DEPT. OF PUBLIC WORKS

BUILDING AND SAFETY DIV.

| FOR APPLICANT TO FILL IN | | |
|---|------|-----|
| NO. | EACH | FEE |
| New Residential Bldgs. & Pools | | |
| 1 & 2-Family, Sq. Ft. | \$ | |
| Multi-family Sq. Ft. | | |
| Residential Swimming Pools | | |
| Outlets: Rec. _____ Light _____ Sw. _____ | | |
| Total No. _____ First 20 _____ Additional _____ | | |
| Lighting Fixtures | | |
| Total No. _____ First 20 _____ Additional _____ | | |
| RESIDENTIAL APPLIANCES NOT OVER 3 HP. | | |
| OTHER APPLIANCES NOT OVER 3 HP. | | |
| Power Apparatus & Large Appliances | | |
| Size & Type HP, KW, KVA, or KVAR | | |
| _____ Over 3 to 10 Incl. | | |
| _____ Over 10 to 50 Incl. | | |
| _____ Over 50 to 100 Incl. | | |
| _____ Over 100 | | |
| Services, Swbd., MCC & Panelboards | | |
| 0 - 399 Amp. Under 600 V | | |
| 400 - 1000 Amp. Under 600 V | | |
| Over 1000 Amp. or Over 600 V | | |
| BRANCH CIRCUIT FEES | | |
| 15A, or 20A, 120V, Lighting or Recept. | | |
| _____ 1 To 10 Branch Circuits | | |
| _____ 11 To 40 Branch Circuits | | |
| 15A, 20A, 208V To 277V Lighting Br. Circuits | | |
| _____ 41 Or More Branch Circuits | | |
| Temp. Power Pole & Appurtenances | | |
| Sign with One Branch Circuit | | |
| Additional Sign Branch Circuits | | |
| Misc. Conducts & Conductors | | |
| Other (See Complete Fee Schedule) | | |
| PERMIT FEE | | |
| PLAN CHECKING FEE | | |
| PERMIT ISSUING FEE | | |
| TOTAL FEE | | |

| | |
|------------------------|---------------------|
| JOB ADDRESS | 141 W. CARSON BLVD. |
| LOCALITY | P.A. COUNTY |
| NEAREST CROSS ST. | DOUGLASS AVE. |
| ASSESSOR MAP BOOK | PAGE |
| OWNER OR FIRM NAME | PARCEL |
| MAIL ADDRESS | |
| CITY | Tel. No. |
| PLAN CHECK APPLICANT | |
| ADDRESS | |
| CITY | Tel. No. |
| PERMIT APPLICANT | |
| ADDRESS | |
| CITY | Tel. No. |
| LICENSE OR REG. NUMBER | |
| DISTRICT NO. | |
| PROCESSED BY | |
| FINAL DATE | |
| FINAL BY | |

#2
 02 VALIDATION 4100
 141 1 ***
 94792
 15-56
 03-05-96
 50

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

OWNER-BUILDER DECLARATION

| | | |
|----------------------|-----------------------|-----------------------|
| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
| TEMP. POWER POLE | | |
| UNDERSLAB WORK | | |
| ROUGH CONDUIT | | |
| WIRING | | |
| FIXTURES | | |
| POWER AUTHORIZED | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | <i>Enter on Front</i> | |

NOTES

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Owner _____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-45 Lic. No. 592401

Date 3-5-96 Contractor [Signature]

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

☐ I am exempt under Sec. _____, B. & P.C. for this reason:

Date _____ Owner _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier _____ Policy Number _____

(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

☒ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 3-5-96 Applicant [Signature]

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

[Signature]
Signature of Applicant or Agent

3-5-96
Date

Complete this section for permits in unincorporated
Los Angeles County only

LOBBYIST ORDINANCE CERTIFICATION

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____

Applicant Signature _____

Company Name (if employed by an entity/agency) _____

Date _____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-95 Lic. No. 592403

Date 3-5-96 Contractor [Signature]

(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

☒ I certify that in the performance of the work for which this permit is issued I shall not employ any person in any manner so as to become subject to workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 3-5-96 Applicant [Signature]

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

☐ I am exempt under Sec. _____, B. & P.C. for this reason:

Date _____ Owner _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier _____ Policy Number _____

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (S. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

[Signature]
Signature of Applicant or Agent

3-5-96
Date

Complete this section for permits in unincorporated
Los Angeles County only

LOBBYIST ORDINANCE CERTIFICATION

This is to certify that I, as permit applicant, am familiar with the requirements Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of my company complied and will continue to comply therewith through the application process.

Applicant (Print Name) _____

Applicant Signature _____

Company Name (if employed by an entity/agency) _____

Date _____

PREPARED BY:

DRE

GROCERY WAREHOUSE

PAGE NO.

1 OF 1

DATE:

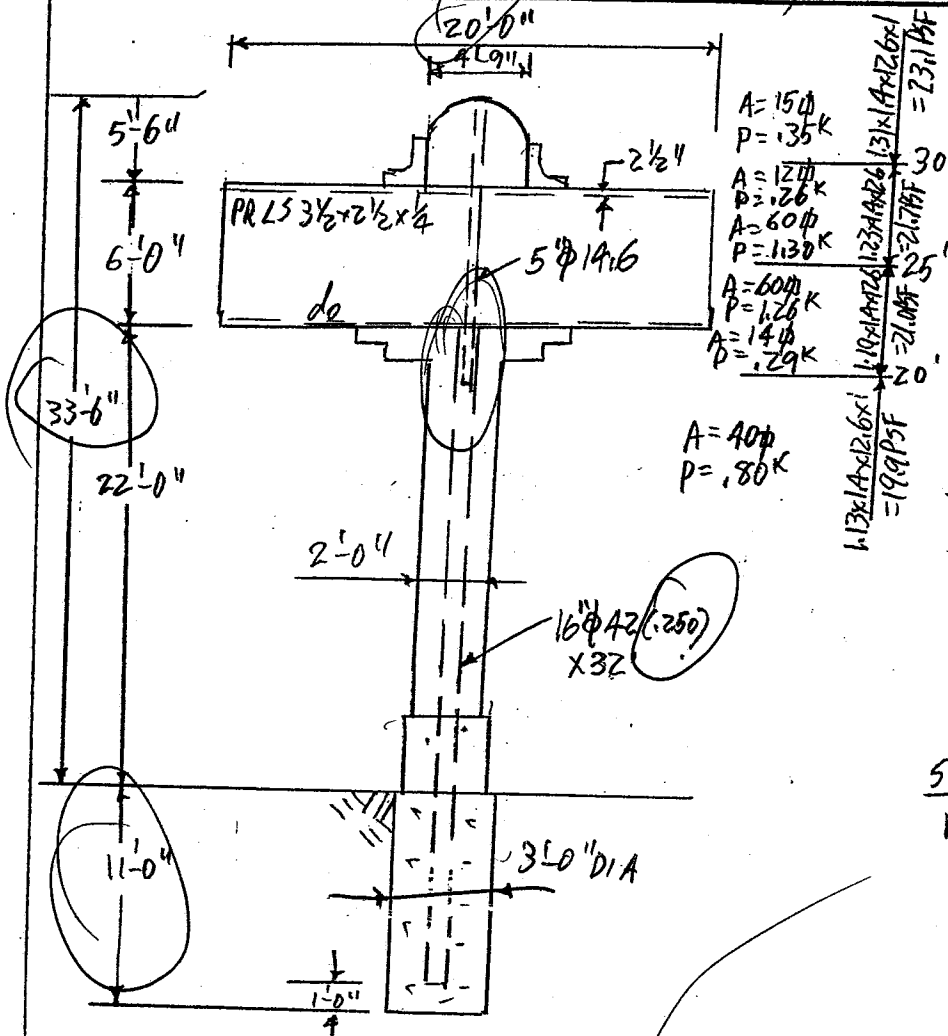
1-6-96

1141 W. CARSON BLVD

CARSON, CA

70MPH

EXPOSURE 'C'



COLUMN-

$$\begin{aligned} .35 \times 31.6 &= 11.1 \\ .26 \times 29.0 &= 7.5 \\ 1.30 \times 26.5 &= 34.4 \\ .26 \times 23.5 &= 29.6 \\ .29 \times 21.2 &= 6.1 \\ .80 \times 10.0 &= 8.0 \end{aligned}$$

$$h = 22.7' \quad \Sigma P = 26K \quad \Sigma M = 96.7K$$

$$S_R = .41 \times 96.7 = 39.6 \text{ IN}^3$$

$$\text{USE } 16" \phi 42 \quad S = 48.1 \text{ IN}^3$$

FOOTING- USE 3'-0" ϕ 11'-0"

$$A = \frac{2.34 \times (4260)}{11 \frac{1}{3} \times 100 \times 2 \times \frac{1}{3} \times 3} = 3.90$$

$$d = \frac{3.4}{2} \left(1 + \sqrt{1 + \frac{4.36 \times 22.7}{3.4}} \right)$$

$$d = 11.0'$$

SIGN-

PIPE-

$$\begin{aligned} .35 \times 9.6 &= 3.4 \\ .26 \times 7.0 &= 1.8 \\ 1.30 \times 4.5 &= 5.9 \\ .26 \times 1.5 &= 1.9 \end{aligned}$$

$$\Sigma M = 13.0'K$$

$$S_R = .41 \times 13.0 = 5.3 \text{ IN}^3$$

$$\text{USE } 5" \phi 14.6 \quad S = 5.45 \text{ IN}^3$$

PURLINS-

$$\text{MAX } S_R = \frac{.41 \times 3.1 \times .0217 \times 10^2}{2 \times 2} = .69 \text{ IN}^3$$

$$\text{USE } L3 \frac{1}{2} \times 2 \frac{1}{2} \times \frac{1}{4} \quad S = .755 \text{ IN}^3$$

DIVISION OF BUILDING AND SAFETY
Department of Public Works

APPROVED
UNDER TITLE 26

BY

MAR 5 1996

This set of plans and specifications shall be kept on file at all times and shall not be changed or amended without the approval of the Division of Building and Safety, County of Los Angeles. The stamping of this plan and specification shall NOT be held to permit or be held as approval of the violator of any provisions of the County Ordinance or State Law.



SIGN NOTES

1. Structural steel shall conform to ASTM A-36.
2. Pipe shall conform to ASTM A-53 Grade B.
3. Bolts & bolting material shall conform to ASTM A-307. All bolts to be $\frac{1}{2}$ " dia. unless otherwise specified.
4. Structural steel members less than $\frac{1}{4}$ " thick shall be galvanized.
5. Welding shall be performed by welders certified by the Los Angeles City Building Department, or all work done in a L.A.C.B.D. licensed FABR.SI
6. City of Los Angeles only-All field welding designed at $\frac{1}{2}$ stress.
7. All field welding outside of City of Los Angeles requires continuous inspection.
8. Joints between structural members shall be bolted or welded as follows-
 - $\frac{1}{2}$ " Dia. Bolt or 2 Lineal inches $\frac{3}{16}$ " Fillet Weld
 - $\frac{5}{8}$ " Dia. Bolt or 2 Lineal inches $\frac{1}{4}$ " Fillet Weld
 - $\frac{3}{4}$ " Dia. Bolt or 3 Lineal inches $\frac{1}{4}$ " Fillet weld
9. Where Lag bolts are used, they shall be turned into $\frac{3}{8}$ " Dia. pilot hole located in the centerline of the rafter or stud.
10. Sign and structure shall be constructed of underwriter's laboratory approved materials, *and U.L. labeled*
11. Identifying number & weight of sign will be plainly placed on exterior surface of sign.
12. Concrete mix for footings shall be 1:2 $\frac{1}{2}$:3 $\frac{1}{2}$: Grade C, to reach A minimum strength of 2000 PSI at 28 days.
13. Reinforcing steel bars shall conform to ASTM A-615 GR40.
14. Aluminum extrusions shall be 6063-T52 or 6063-T6.
15. Structural steel tubing shall conform to ASTM A-500B.
16. Fabrication, erection & painting of structural steel shall conform to UBC STD 27-2-67.
17. Provide temporary pedestrian Protection during construction as outlined in CH. 44 of UBC.
18. Design : & construction of sign will comply with requirements as outlined in Sec. 6707 (d).
19. Flammability of plastic material will comply with UBC STD. 52-58 & Sec. 6202 (f).
20. Owner has been notified of obligation to continuously maintain sign in good state of repair as outlined in Sec. 6202 (j).
21. Concrete block shall conform to ASTM C-90.
22. Grout for concrete block shall be a mix of 1 part cement to 3 parts sand, the mix may contain 2 parts Pea Gravel (Max. $\frac{3}{8}$ ").
23. Sign to be 6' Hor. & 12' Vertically from High Voltage wires.
24. Sign to be on separate circuit and underground feeder.



TYPICAL CHANNEL U.S. ATTACHMENT.

1 Plexiglass Faces.

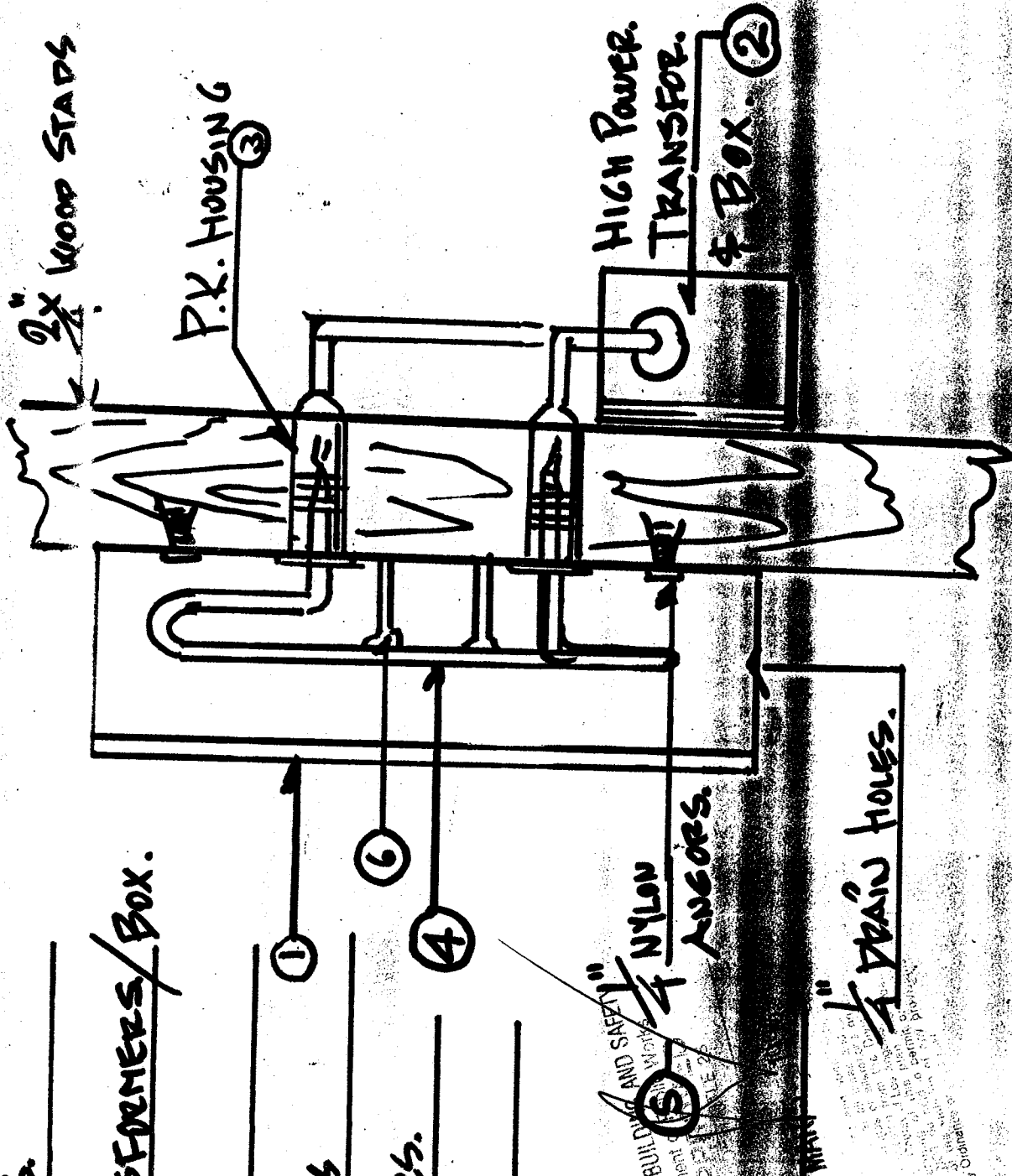
2. High Power Transformers/Box.

3. P.K. Housing.

4. 1mm Neon Tubes

5. 1/4" Nylon Anchors.

6. GLASS STAND.



1/4" NYLON
ANCHORS.

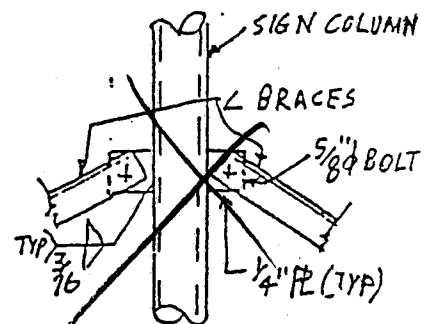
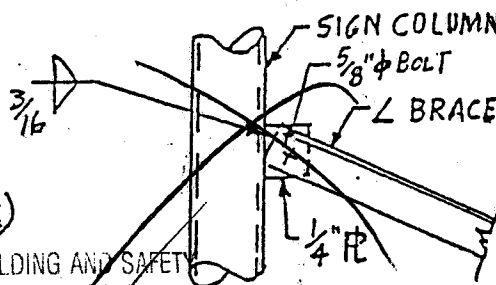
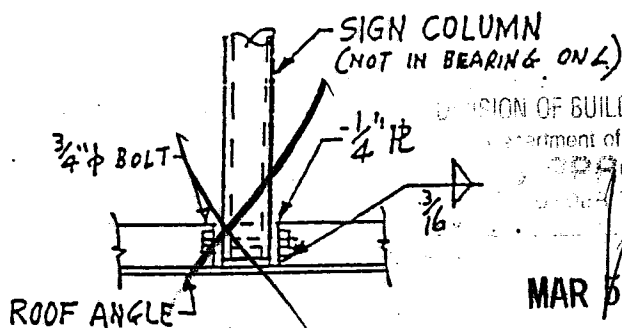
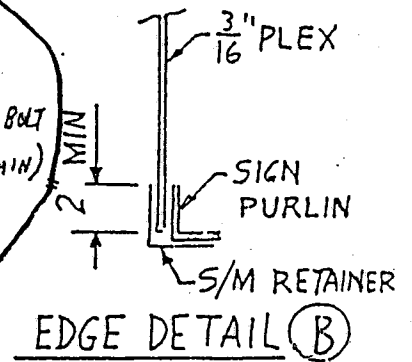
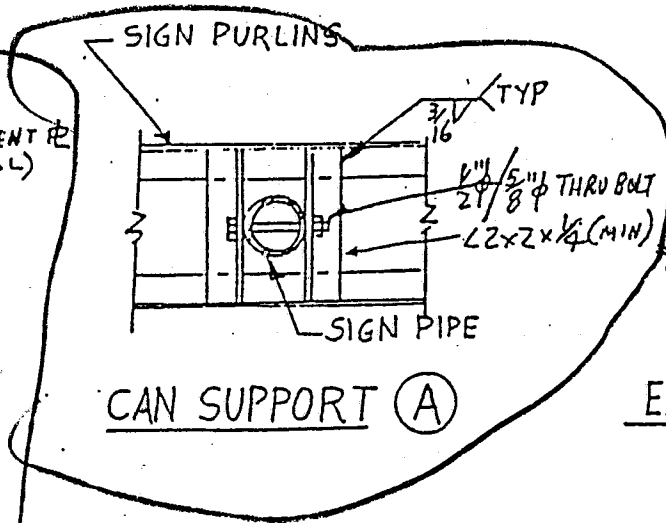
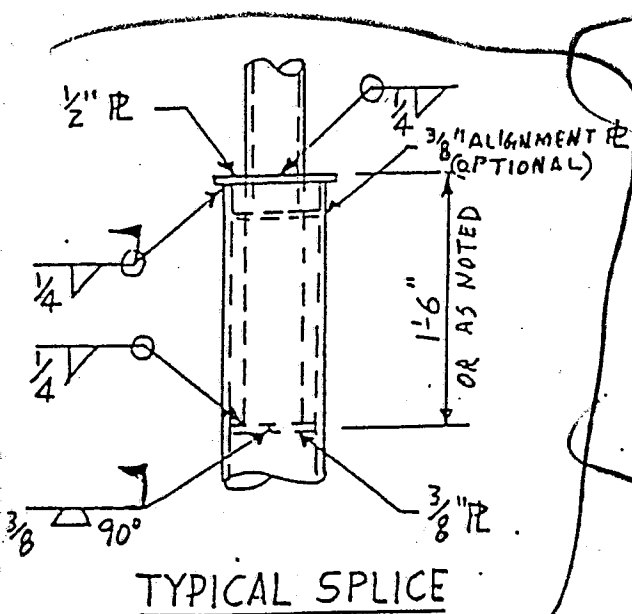
1/4" DRAIN HOLES.

U.L. APPROVED.

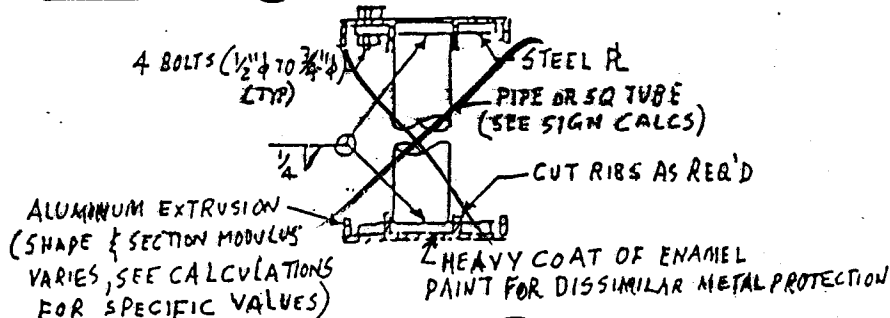
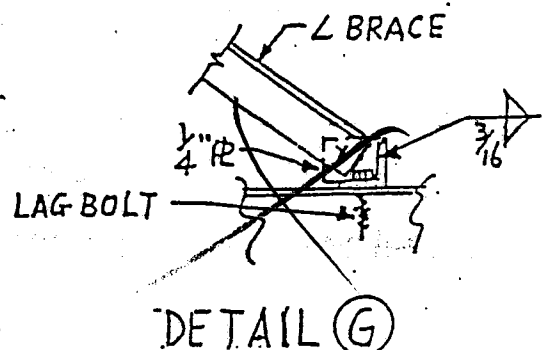
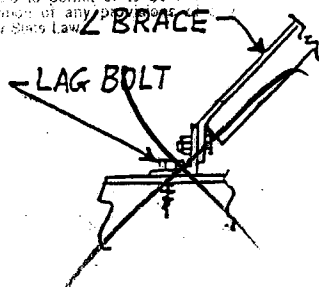
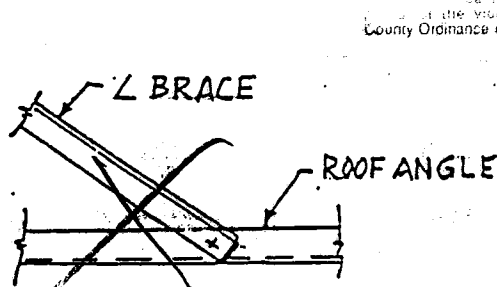
DEPARTMENT OF BUILDING AND SAFETY
DIVISION OF BUILDING AND SAFETY
OFFICE OF THE CITY ENGINEER
CITY OF NEW YORK
JAN 28 1968

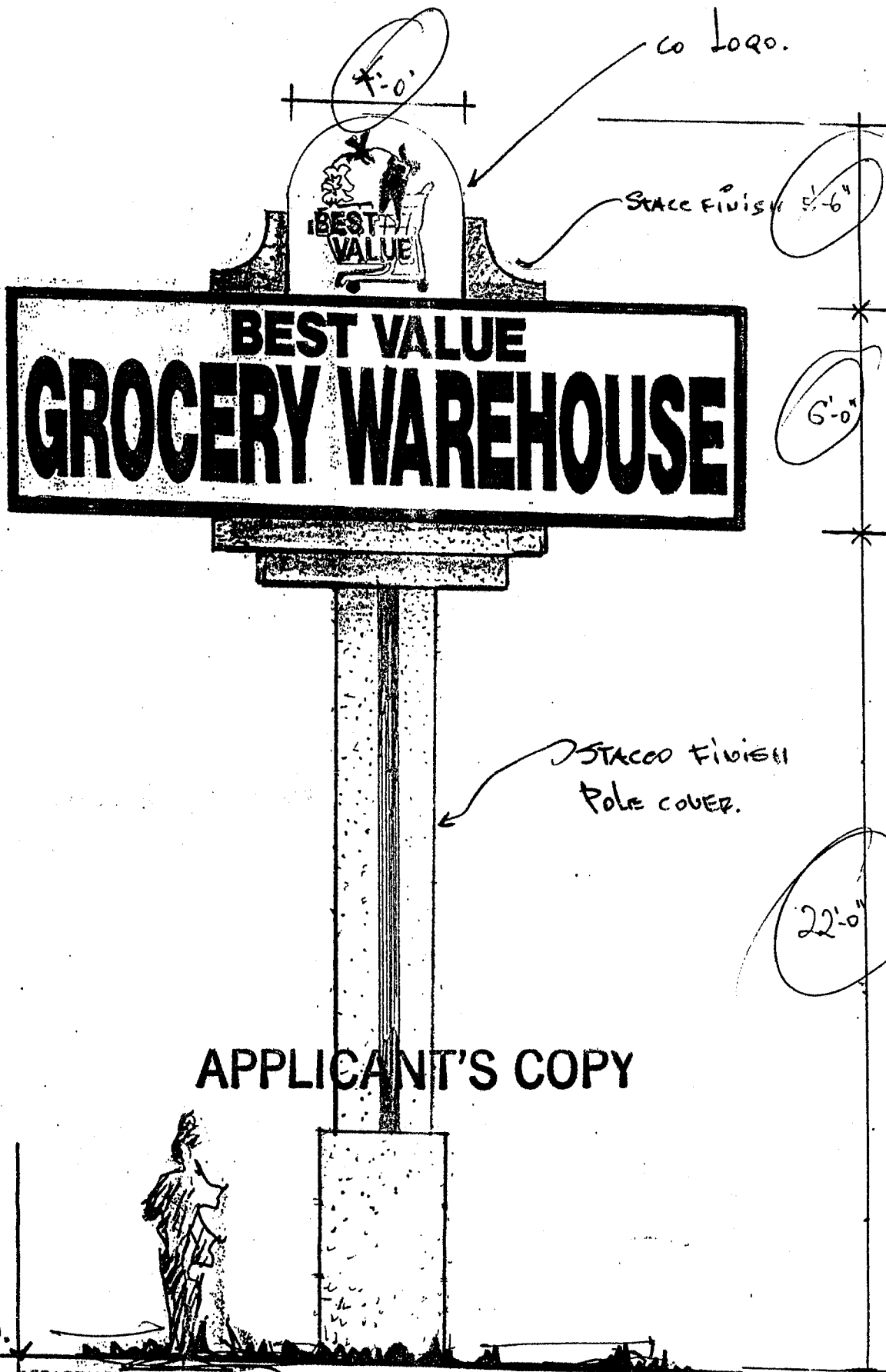
[Handwritten signature]

TYPICAL SIGN DETAILS



DIVISION OF BUILDING AND SAFETY
Department of Public Works
APPROVED
MAR 5 1996





APPLICANT'S COPY

DEPARTMENT OF REGIONAL PLANNING
CASE NUMBER: PP 29688

This plot plan is APPROVED subject to the requirements of Los Angeles County Code and to the conditions noted herein. It is applicable only as specifically noted and must be used prior to any change in ordinance requirements or within two years. Such approval shall not be construed to permit the violation of any provision of any County Ordinance or State law.

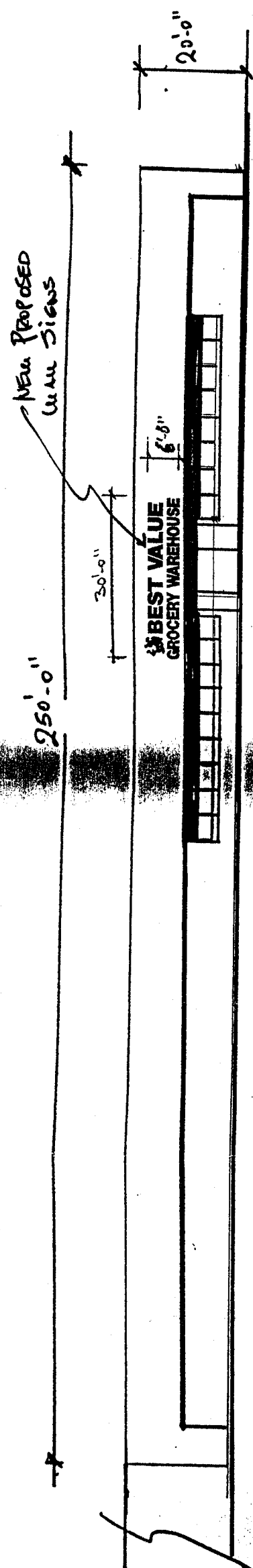
Signature: Raymond P. Resch

Date: 2, 27, 96

NOTE: Please remove
all banners, flags, &
banners

Approval of 1 freestanding sign
and 1 wall sign

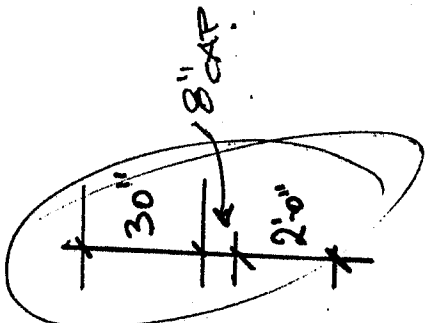
TYPICAL BLDG. ELEVATION.



1141 W. GARSON BLVD.



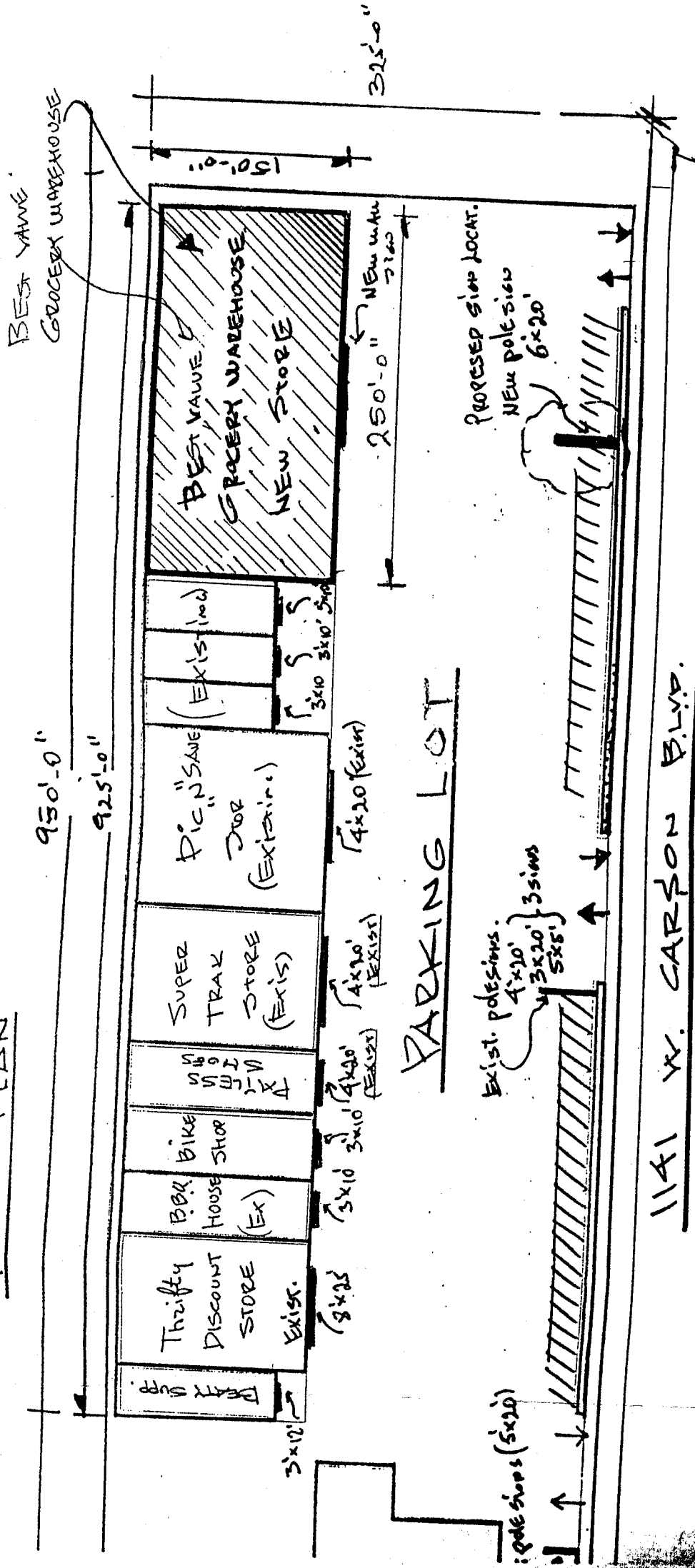
BEST VALUE GROCERY WAREHOUSE



30'-0"

- 1) "BEST VALUE" INDIVIDUAL CHANNEL LTRS. (COLOR: GREEN) FOREST.
- 2) "GROCERY WAREHOUSE" INDIVIDUAL CHANNEL LTRS (COLOR GREEN) FOREST.
- 3) (YELLOW RETURNS GOLD TRUCK CAP) 220 SHEET METAL U.H. APPROVED.

TYPICAL PLOT PLAN



1141 W. CARSON BLVD.

Job Address is 1141 W. CARSON BLVD.